

TRENDS APPAREL SHOW

MARCH 8 - 12, 2012 MARKET

NAME _____

ADDRESS _____

CITY _____ POSTAL CODE _____

TELEPHONE _____ FAX _____ EMAIL _____

C.A.W.S MEMBERSHIP _____ \$150.00

MEMBERSHIP FEE (SEMI ANNUALLY) _____ \$50.00

MARKET FEE - EDMONTON _____ \$225.00

*EXTRA STAFF PARTICIPATING IN MARKET _____ X \$25.00 _____

NAMES FOR NAME TAGS - **REPS / STAFF**:

1. _____ 2. _____

3. _____ 4. _____

TOTAL \$ _____

BOOTH FEE TOTAL \$ _____

SUB TOTAL \$ _____

G.S.T. (5%) \$ _____

VISA/MASTERCARD #: _____

EXP: _____

TOTAL \$ _____

(Payable Jan 15, 2012)

*****AS PREVIOUS BOOK** (Please Check)

R=Regular T=Tall Class No.
O=Oversize

	Maximum 50 Letters and/or Spaces		
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

PLEASE MARK CLASSIFICATION NUMBER BESIDE EACH LINE YOU LIST - MAXIMUM 5

- | | | | | |
|------------------------------|-------------------------|-----------------------|------------------|-------------------------|
| 1. Accessories | 2. Active/Exercise Wear | 3. Career Apparel | 4. Dress Shirts | 5. Footwear |
| 6. Formal/Cocktail | 7. Golfwear | 8. Hardgoods | 9. Headwear | 10. Jeans/Denim Wear |
| 11. Leathers/Furs | 12. Licensed Products | 13. Outerwear/Coats | 14. Pants | 15. Ski Specific |
| 16. Sleepwear/Lingerie/Robes | 17. Souvenirs | 18. Sportswear (Mens) | 19. Streetwear | 20. Suits/Mens & Ladies |
| 21. Sweaters/Knitwear | 22. Swimwear | 23. Uniforms | 24. Western Wear | 25. Workwear |
| 26. Blouses | 27. Bridal Wear | 28. Dresses/Skirts | 29. Hosiery | 30. Sportswear (Ladies) |
| 31. Youth | 32. Children | 33. Maternity | 34. Designer | 35. T-Shirts |

CUT-OFF DATE NOVEMBER 18, 2011

BOOTH SIZE:	_____ X \$2.00/sq foot (min 10x10)	= _____
	(consists of Basic Rent, curtains, aisle carpet and contingency)	
LIGHTS:	1-CHROME LIGHT STAND 8' HIGH C/W 2-150 FLOODLIGHTS INCLUDING POWER	
	# _____ X \$37.00 (At Show \$47.00)	= _____
	1-1000 WATT QUARTZ FLOODLIGHT MOUNTED IN CEILING	
	# _____ X \$104.00 (At Show \$112.00)	= _____
POWER (ONLY):	ONE 1500 WATT (APPROX 6 AMPS) 120 VOLT OUTLET (TWO PLACES TO PLUG IN)	
	# _____ X \$60.00 (At Show \$68.00)	= _____
TABLES:	# 4' _____ X \$25.00 (Skirted) (At Show \$32.50)	= _____
	# 6' _____ X \$25.00 (Skirted) (At Show \$32.50)	= _____
Please Note	# 8' _____ X \$25.00 (Skirted) (At Show \$32.50)	= _____
(Charge for table exchange at the show is \$15.00)	# 4' _____ X \$30.00 (Fully Skirted) (At Show \$39.00)	= _____
	# 6' _____ X \$30.00 (Fully Skirted) (At Show \$39.00)	= _____
	# 8' _____ X \$30.00 (Fully Skirted) (At Show \$39.00)	= _____
GARBAGE PAIL	_____ X \$5.00 (At Show \$7.00)	= _____
BOOTH CARPET	_____ X \$0.75/sq.ft. (Includes 1 Cleanings) (At Show \$1.00/sq.ft.)	= _____
PADDED FOLDING CHAIRS	# _____ X \$2.50 (At Show \$3.00)	= _____
ROLLING RACKS	# _____ X \$16.00 (At Show \$21.00)	= _____
ROLLING RACK BARS	# _____ X For Double Hanging \$6.80 (At Show \$9.00)	= _____
PEGBOARDS 4' x 8'	# _____ X \$51.50 (At Show \$67.00)	= _____
GRIDS 2' x 6'	# _____ X \$30.25 (At Show \$40.00)	= _____
1M SQUARE SLATWALL TOWER 8' HIGH	_____ X \$252.00 (At Show \$330.00)	= _____
1M TRIANGULAR SLATWALL TOWER 8' HIGH	_____ X \$189.00 (At Show \$246.00)	= _____
SLATWALL	- Other Than Above - Contact the Trends Office	
BOOTH SIGNS	# _____ X \$15.00 (Stored for future shows)	= _____
PARKING PASS	# _____ X \$60.00	= _____
SHIPPING & RECEIVING	(For Exhibitors not handling their own goods) \$35.00	= _____
BANNER HANGING	# _____ X \$40.00 (At Show \$50.00)	= _____
RISERS	# _____ X 3' wide White Chorex Risers \$15.50 (At Show \$21.00)	= _____
HIGH SPEED INTERNET	Wireless Internet - 1 power outlet included - \$60.00	= _____
TOTAL – ADD TO SHOW FEES ON PAGE 1		= _____

TOTAL MARKET FEES AND BOOTH FEES ARE PAYABLE BY JANUARY 15, 2012.

PLEASE INCLUDE YOUR VISA/MASTERCARD # OR SEND CHEQUE WITH APPLICATION.

**ALBERTA MENS WEAR AGENTS ASSOCIATION
P.O. BOX 66037
HERITAGE POSTAL OUTLET
EDMONTON, ALBERTA T6J 6T4
PHONE: (780) 455-1881 FAX: (780) 455-3969
Email: amwa@shaw.ca**

CUT-OFF DATE NOVEMBER 18, 2011 – NO EXCEPTIONS

REGISTER ON LINE @ www.trendsapparel.com

Dear Exhibitor:

Please find listed below your show instructions for the **March 8-12, 2012** show.

Your **set-up** day is Wednesday March **7, 2012** all day. **Shipments** can be received at the Expo Centre on **Tuesday March 6, 2012**. This will allow us more time to get the goods to your booth and use up less time on set-up day. Mark **all** shipments with your agency name and booth number (use this address for **FREIGHT companies** and the **Post Office**) **Northlands Edmonton Expo Centre, Hall E, 7515-118th Ave N.W., Edmonton, AB T5B 4X4**. We will receive everything into this hall to avoid receiving at all 3 halls. **COURIER** shipments must be marked with your agency and booth number, **Northlands Edmonton Expo Centre, Hall E, 7300-116th Ave, Edmonton, AB T5B 4X5**

Market hours are **Thursday to Sunday, 9AM-8PM**, 6 PM to 8 PM is available by appointment only Thurs & Fri **Saturday and Sunday show must be vacated by 7 PM** Monday will be 9AM to 3PM. The show tear down will be at this time.

Please ensure that the removal of your goods is scheduled for this day after 3PM.

Take a moment to read the advertising form and forward onto your principles or print the form from the web page. **All ads and payments are due by December 9, 2011.**

HOTELS: We have 6 hotels to offer you. Please make your reservations early to avoid any disappointment. Reserve your room under the **TRENDS SHOW** name.

See the website for booking info for the following:

- The Coast Edmonton Plaza Hotel
- The Comfort Inn & Suites Downtown
- The Holiday Inn Express Downtown
- The Crowne Plaza, Chateau Lacombe's
- The Edmonton House Suite Hotel
- The Marriott Courtyard Hotel
- Ramada Conference Centre (no shuttle service)

A shuttle from all 6 hotels will run AM and PM. Check with Hotel registration desk for times.

Just a reminder, that in the show office, we have photocopying and faxing service. The fax requires 1-800 number, calling card or major credit card. A great way to get your orders in!

Please note the cut-off date November 18, 2011 as there is now becoming a space issue with the number of new agents wanting to register; late registration could result in no booth availability. Ensure that we also receive payment via credit card or post dated cheque for the **January 15, 2012 payment date**.

Best regards, Sue Brochu